

**Spotsylvania County Democratic Committee**  
**General Meeting Agenda**  
January 16, 2024

*Jeffrey Kent, Chair*  
*Michael Bush, Vice Chair*



*Candace Macken, Secretary*  
*Pat Carl, Treasurer*

<b>TIME</b>	<b>ITEM</b>	<b>PRESENTER</b>
<b>6:30 PM</b>	Dinner and Social Time	
<b>7:00 PM</b>	Call to Order & Welcome	Jeff Kent
<b>7:05 PM</b>	Brief Acknowledgement of Elected Officials & Distinguished Visitors	Michael Bush
<b>7:15 PM</b>	Reading of December Meeting Minutes & Approval by Membership	Candace Macken
<b>7:20 PM</b>	Treasurer's Report & Approval by Membership	Pat Carl
<b>7:25 PM</b>	Presentations by Invited Speakers	Invited Guests
<b>7:45 PM</b>	Action Items & Announcements	Jeff Kent
<b>8:00 PM</b>	Adjourn	Jeff Kent